

MISSOURI DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION OFFICE OF QUALITY SCHOOLS – MIGRANT EDUCATION

PARENT QUESTIONNAIRE

| The contract of the contract o | | | | | | | | | |
|--|--|-----------------------------|--------------------------------------|----------------------|--|---------------------------|-------------|--------------|--|
| SCHOOL DISTRICT NAME | | | | COUNTY-DISTRICT CODE | | | | | |
| DISTRICT MIGRANT CONTACT | | ENROLLMENT DATE | | | | | | | |
| DIRECTIONS | | | | | | | | | |
| Please complete the following your answered yes to any of your child, or any member of | the questions belo f your family is elig | w, an educa ible for FRE | ation representa EE additional ed | ative ma ducation | y contact al service | you to s. | find out w | hether you, | |
| Mail the completed form to M 480, Jefferson City, MO 651 | | | | | | | y Education | on, P.O. Box | |
| RELOCATION HISTORY | | | | | | | | _ | |
| Have you moved to the school district in the past three (3) years? | | | | | | | Yes | □No | |
| In any location within the last three (3) years, have you worked in the agriculture or fishing industries? If yes, please choose all that apply: | | | | | | | Yes | □No | |
| If you have not worked in the agriculture or fishing industries in the past, do you plan to engage in this type of work soon? | | | | | | | Yes | □No | |
| In the last three (3) years have you worked or are you currently working in any of these areas? If so, which ones? (please circle) | | | | | | | | | |
| Pork, beef processing | Milking Co | Nursery/Greenhouse | | | Pla | Planting/Harvesting Crops | | | |
| | | | | | | | | | |
| Planting, harvesting or ginning cotton PARENT INFORMATION PARENTS/GUARDIANS | Chicken processing, feeding poultry, gathering eggs, working in a hatchery | | Harvesting and packing apples | | Other: Fruit and vegetable processing Potatoes Feeding livestock Growing, tending to and felling trees | | | | |
| ADDRESS | | CITY | | | STATE | | 7IP | ZIP | |
| | | | | G2 | | | | | |
| HOME PHONE | PLOYMENT | | | | | | | | |
| NUMBER OF CHILDREN IN HOME DATE OF MOVE | | | | | | | | | |
| STUDENT INFORMATIO | | | | | | | | | |
| NAME OF CHILD | NAME OF CHILD BIRTHDATE | | SCHOOL BUILDING | | | | | GRADE | |
| | | | | | | | | | |
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